International Conference "Sharing Myths, Texts and Sanctuaries in the South Caucasus: Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages"
Igor Dorfmann-Lazarev - Welcoming Address
Michael E. Stone: ‘The Second and Third Falls of Adam and Eve’

Jost Gippert: ‘Protevangelium of James in Georgian’
Mari Mamyan: ‘The Armenian Infancy Gospel’
Alikber Alikberov: ‘Legends about the Wall of Iskander in Eastern Caucasus’

Irma Karaulashvili: ‘Stories Based on the Abgar Legend as Components of Medieval Armenian, (Albanian) and Georgian Narrative Sources’
Igor Dorfmann-Lazarev: ‘The Armenian-Kurdish Contacts in the Kur Valley According to Dawit’ of Ganjak (Alawkey Ordi), ca. 1065-1139’
Robin Darling Young: ‘The Construction and the Use of the Hmayil (Enchanting Scroll) in Armenia During the Early Modern Period’

Tereza Amryan, Yerevan State University: ‘On Some Sanctuaries Shared by Yazidis and Armenians in the Armenian Highlands’
Tork Dalalyan: ‘Shrines Dedicated to Maştoc’ and Shared by Armenians, Yazidis and Muslims (With a Special Attention Drawn to the Regions of Naxčawan, Balu and Amaras)’

Kevin Tuite: ‘The Cult of St George and the Creation of Sacred Space in Svaneti and in the Georgian Highlands’
Abraham Terian: ‘The Holy Cross of Aparank’: The Making of a Legend and the Creation of Sacred Space as Witnessed by Gregory of Narek

Zaruhi Hakobyan: ‘St Thekla: the Iconographic Tradition and the Testimonies of Her Veneratio in Late Antique and Early Mediaeval Armenia’
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Lilit Mikayelyan: ‘Beyond the Canon: Archaic and Polyethnic Traditions in the Sculpted Images of Fabulous Creatures in Armenia and Georgia (10th–14th cc.)’
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Michael E. Stone, Abraham Terian:
Concluding remarks