

BEYOND CANON_

Fellows' Brunches via Zoom (April – July 2020)

04/29/20, 10:00	Darko Krstic: "Reception of the Bible in the Byzantine Historiography: Leo the Deacon as a Test Case"
05/06/20, 10:00	Ángel Narro: "Towards a new edition of the Acts of Thomas"
05/06/20, 13:30	Evan Freeman: "Intermaterial Transformations in Later Byzantine Arte and Ritual" (organised by the research training group "Metropolität in der Vormoderne" – please mail to stephanie.hallinger@ur.de if you would like to join)
05/06/20, 15:30	Leslie Brubaker: "Dancing in the Streets Dancing in the Aisles" (organised by the research training group "Metropolität in der Vormoderne" – please mail to stephanie.hallinger@ur.de if you would like to join)
05/13/20, 13:00	Damaskinos Olkinuora: „The Monastic Virgin Mary in Byzantium: From 'Apocryphal' Piety to Public Devotion"
05/20/20, 10:00	Anna Oracz: "'Motion and rest' as the image of the Father in Th 50. Why does it seem legitimate to look at Thomas through Aristotelian lenses?"
05/27/20, 10:00	Elizabeth Shively: "The Benefit of Applying a Multidimensional Cognitive Model to Gospel Genre Studies"
06/03/2020, 10:00	Blossom Stefaniw: 'Canon, Patrimony and Chronography: curating knowledge in the lessons from the Tura Papyri'
06/10/20, 10:00	Predrag Bukovec und Ramez Mikhail: "Die arabische Petrus-Liturgie im Codex Sinai arab. 237"
06/17/20, 10:00	Valentina Covaci: "Sharing the altars: Latin-Greek liturgical encounters in late medieval Jerusalem"
06/17/20, 13:00	Catalin Stefan Popa: "Jerusalem's and Palestine's portrayals in Syriac Chronicles and Hymnologies on Second Islamic Conquest and the subsequent period"

BEYOND CANON_

06/24/20, 10:00	James Kelhoffer: "Passing the Audition for Ignatius's Choir: Singing within the Designated Modal Scale"
06/24/20, 11:45	Luca Arcari: "'A city of canons. Towards a cultural history of Alexandria between the Hellenistic and the Roman world"
06/24/20, 14:15	Alin Suciu: "Pilgrims in an Imaginary Jerusalem: Representations of the Holy Land in Coptic Literature"
06/24/20, 15:30	Meghan Henning: "Hell Hath No Fury: Gender, Disability, and the Early Christian Invention of Hell"
07/08/20, 10:00	Lena Seehausen: "Fís Adomnáin / The Vision of Adomanán"
07/15/20, 10:00	Michal Bar-Asher Siegal: "Interaction networks: a new model formapping textual connections between Christian sources and the Babylonian Talmud"
07/15/20, 12:00	Elitzur Bar-Asher Siegal: "Between Syriac and Jewish Babylonian Aramaic: The Ways that Never Perish"
07/22/20, 13:00	Gert Steyn: „Moses calls the word of God a book“ (Philo, All. 1,19) - Septuagint as Scripture
07/22/20, 15:00	Michal Beth Dinkler: "Heterotopic Witness: The Alternative Authority of Early Christian Martyrdom Narratives"