

A New Look at the 12th-Century Renaissance:

PHILOSOPHY, THEOLOGY, HISTORY



Nov. 13-15, 2025

Notre Dame Rome | Via Ostilia, 15 00184, Roma Italia



Notre Dame Global
Medieval Institute
Center for Italian Studies
History of Philosophy Forum

Franco Family Institute for Liberal Arts and
the Public Good, Henkels Lecture Fund
Department of Philosophy
Department of Theology

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Schedule of Events

Thursday, Nov. 13

2-3 p.m.	Registration with welcome coffee
3-3:15 p.m.	Welcoming remarks
3:15 p.m.	"The Parisian School of St. Victor as a Laboratory for the 12-Century Renaissance" Dominique Poirel, Institut de recherche et d'histoire des textes, CNRS
3:45-4 p.m.	Questions and discussion
4:10 p.m.	"The Schools of Hugh of St. Victor and of Peter Lombard: An Unexpected but Large-Scale Collaboration" Mark Clark, The Catholic University of America
4:40-4:55 p.m.	Questions and discussion
4:55-5:15 p.m.	Break
5:15 p.m.	"As the Master in the <i>Sentences</i> : Some Notes on the Theological Network of Ideas between Paris and Italy in the Second Half of the 12th Century" Riccardo Saccenti, Università degli Studi di Bergamo,
5:45-6 p.m.	Questions and discussion
6-6:30 p.m.	Roundtable discussion
7:45 p.m.	Dinner at nearby restaurant

Friday, Nov. 14

9 a.m.	"Simon of Tournai, Stephen Langton, and Magister Martinus on the Two Lives: Giles Constable's 'The Interpretation of Mary and Martha' Reconsidered" Stephen Metzger, Vatican Library
9:30-9:45 a.m.	Questions and discussion
9:50 a.m.	"Etymologia and Enumeratio: The Constitutive Role of Rhetoric in 12th-Century Philosophical Theology" Luisa Valente, Sapienza Università di Roma
10:20-10:35 a.m.	Questions and discussion
10:35-10:55 a.m.	Break
10:55 a.m.	"Some Reflections on the 12-Century Renaissance: The Case of East-West Relations" Pietro Podolak, Università Ca' Foscari, Venice
11:25-11:40 a.m.	Questions and discussion

11:45 a.m.	"Church Relations between East and West in the 12th Century: An Irenic Age?" Andrea Riedl, Universität Regensburg
12:15-12:30 p.m.	Questions and discussion
12:30-1 p.m.	Roundtable discussion
1 p.m.	Lunch
3 p.m.	"The Reciprocal Relationship between Image and Concept: The Epistemological Model of Hildegard of Bingen's Vision" Maura Zátónyi, O.S.B., Pontificio Ateneo Sant'Anselmo
3:30-3:45 p.m.	Questions and discussion
3:55 p.m.	"What Remains of Monastic versus Scholastic Theology: An Attempt at a New Understanding" Marco Rainini, O.P., Università Cattolica del Sacro Cuore, Milan
4:25-4:40 p.m.	Questions and discussion
4:40-5 p.m.	Break
5 p.m.	"The Austrian Branch of the Renaissance of the 12th Century: Manuscripts, Theologians, and Contexts" Christoph Egger, Institut für Österreichische Geschichtsforschung, Vienna
5:30-5:45 p.m.	Questions and discussion
5:45-6:15 p.m.	Roundtable discussion
7:30 p.m.	Dinner at nearby restaurant

Saturday, Nov. 15

9 a.m.	"St. Anselm's <i>Proslogion</i> : A Failed Experiment that Became a Classic" Samu Niskanen, University of Helsinki
9:30-9:45 a.m.	Questions and discussion
9:55 a.m.	"The Reception of Anselm of Canterbury's Trinitarian Theology" Nicholas Lombardo, O.P., University of Notre Dame
10:25-10:40 a.m.	Questions and discussion
10:40-10:55 a.m.	Break
11 a.m.	"Divergent Trinitarian Traditions: Monastic and Scholastic" Richard Cross, University of Notre Dame
11:30-11:45 a.m.	Questions and discussion
11:45 a.m.-12:30 p.m.	Roundtable discussion
12:30-1:45 p.m.	Closing remarks
1 p.m.	Lunch at nearby restaurant