

DFG-Projekt FOR 2770, „Beyond Canon_“, Centre for Advanced Studies, Universität Regensburg

List of Publications

Monographs

Monographs in Preparation

1. BUKOVEC, P., *Über die Ursprünge der Taufsalbung* [postdoctoral thesis in preparation].
2. EASTMAN, D.L., *Turning Points in Early Christian Africa*, [...] [forthcoming].
3. GALADZA, D., *Edition, Translation, Commentary of the “Typikon of the Anastasis”, Codex Hagios Stavros gr. 43 (A.D. 1122)*, [...] [forthcoming].
4. MAMYAN, M., *Armenian Infancy Gospel. Critical Edition*, [...] [forthcoming].
5. MOESSNER, D., *Ancient Greek Narrative Hermeneutics and the Gospels. Reprising and Revising the Interpretation of the Church’s Foundation Narratives*, Grand Rapids, Michigan [forthcoming].
6. NICKLAS, T., *Studien zum Petrus-evangelium* (WUNT), Tübingen 2020 [forthcoming].
7. DE VOS, Benjamin M. J., *The Klementia as Christian Novelistic Fiction*, Cambridge University Press, Cambridge [contract signed].

Monographs published in 2024

1. BETZ, Nathan, *City of Gods: The New Jerusalem of Revelation in Early Christianity*, Vigiliae Christianae Supplements 186, Leiden, Brill. 2024.
2. KARAKOLIS, Christos, *Το κατά Ιωάννην Ευαγγέλιο*, Kallipos – Open Academic Editions (2024)

Monographs published in 2023

1. BULUNDWE, Kampotela Luc, FREY, Jörg [Hrsg.], “2 Timotheé dans le corpus paulinien”. *Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe*, Mohr Siebeck (2023).

Monographs published in 2021

1. *Sola Scriptura Ökumenisch* (co-authors: Stefan Alkier, Tobias Nicklas), *Biblische Argumente in öffentlichen Debatten 1*, Paderborn: Brill Schöningh, 2021, 255 pages (short studies 4-7 under B are included).

Monographs published in 2020

1. ARCARI, L., *Vedere Dio. Le apocalissi giudaiche e protocristiane (IV sec. a.C. –II sec. d.C.)* (Frecce 291), Rome 2020.
2. GARRICK, V.A., *Manuscripts of the Book of Revelation. New Philology, Paratexts, Reception*, Oxford 2020.

Monographs published in 2019

1. BECK, E.J., *Justice and Mercy in the Apocalypse of Peter. A New Translation and Analysis of the Purpose of the Text* (WUNT 427), Tübingen 2019.
2. BREMMER, J.N., *The World of Greek Religion and Mythology. Collected Essays II* (WUNT 433), Tübingen 2019.
3. EASTMAN, D.L., *The Many Deaths of Peter and Paul* (Oxford Early Christian Studies), Oxford 2019.

Monographs published in 2018

1. SHOEMAKER, S.J., *The Dormition and Assumption Apocrypha* (Studies on Early Christian Apocrypha 15), Leuven 2018.

Editions**Editions in Preparation**

1. BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
2. BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonical Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine* [forthcoming].
3. DORFMANN-LAZAREV, I. (ed.), *Esoteric and Apocryphal Sources in the Development of Christianity and Judaism. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden [forthcoming].
4. DORFMANN-LAZAREV, I. / NICKLAS, T. (eds.), *Sharing Myths, Texts, and Sanctuaries in the South Caucasus. Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages* [forthcoming].
5. SCHRÖTER, J. / NICKLAS, T. / PUIG I TARRÈCH, A. (eds.), *Beyond the Categories. Apocalypses and their Creation of Authorities in late Antique Worlds* (BZNW), Berlin – Boston 2021 [forthcoming].
6. VERHEYDEN, J. / GALADZA, D. (eds.), *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, Leuven 2021 [forthcoming].
7. VILLE, A. DE / GALADZA, D. (eds.), *The 'Lviv Sobor' of 1946 and Its Aftermath. Toward Truth and Reconciliation* (Eastern Christian Studies), Leuven [forthcoming].

8. BETZ, Nathan "Catalin-Stefan Popa, *The Making of Syriac Jerusalem* (Routledge, 2023)," *Zeitschrift für Altes Christentum*. Forthcoming.

Forthcoming and Published Editions in 2024

1. Alkier, Stefan, Karakolis, Christos, Nicklas, Tobias, *The Promise of Ecumenical Interpretation. Protestant, Catholic, Orthodox* (2024)
2. *Το κατά Ιωάννην Ευαγγέλιο: Αφηγηματικό και θεολογικό υπόμνημα* (The Gospel According to John: A Narrative and Theological Commentary), Athens: Kallipos, 2024.
3. Stefan Alkier, Christos Karakolis, Tobias Nicklas, *Sola Scriptura: Οικουμενική προσέγγιση* (Sola Scriptura: Ecumenical Approach), Volos: Ekdotiki Dimitriados, 2025 (transl. from the German original *Sola Scriptura Ökumenisch*).

Forthcoming and Published Editions in 2023

1. Betz, Nathan, "Jared Ortiz (ed.), *With All the Fullness of God: Deification in Christian Tradition* (Lexington Books/Fortress Academic, 2021)," *Ephemerides Theologicae Lovanienses* 99/4 (2023), 714–16.
2. Betz, Nathan, "A. Sue Russell, *In the World but Not of the World: The Liminal Life of Pre-Constantine Christian Communities*, Eugene, OR: Pickwick. 2019. Pp. Xiv + 244. Paper. \$31.00. ISBN 9781532644740.," *Review of Biblical Literature (RBL)*, December 2023.
3. Betz, Nathan, Johan Leeman, and Anthony Dupont, eds., *Revelation's New Jerusalem in Late Antiquity*, History of Biblical Exegesis 6 (Mohr Siebeck, 2023).
4. Alkier, Stefan, Karakolis, Christos, Nicklas, Tobias, *Sola Scriptura: Οικουμενική προσέγγιση*, Kallipos – Open Academic Editions (2023).

Forthcoming and Published Editions in 2020

1. BREMMER, J.N. / DOOLE, J.A. / KARMANN, T.R. / NICKLAS, T. / REPSCHINSKI, B. (eds.), *The Protevangelium of James* (Studies on Early Christian Apocrypha 16), Leuven 2020.
2. CALHOUN, R.M. / MOESSNER, D. / NICKLAS, T. (eds.), *The Gospels and Ancient Narrative Literary Criticism. Continuing the Debate on Gospel Genre(s)* (WUNT), Tübingen 2020.
3. DORFMANN-LAZAREV, I. (ed.), *Apocryphal and Esoteric Traditions in the Development of Christian and Jewish Traditions. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden – Boston 2020.
4. EDELMANN-SINGER, B. / NICKLAS, T. / SPITTLER, J.E. / WALT, L. (eds.), *Sceptic and Believer in Ancient Mediterranean Religions* (WUNT), Tübingen 2020.
5. FREY, J. / WALLRAFF, M. (eds.), *Petrusliteratur und Petrusarchäologie. Römische Begegnungen* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom 4), Tübingen 2020.

6. NICKLAS, T. / NIEBUHR, K.-W. / SELEZNEV, M. (eds.), *History and Theology in the Gospel Narratives* (WUNT), Tübingen 2020.
7. NICKLAS, T. / SCHRÖTER, J. (eds.), *Authoritative Writings in Early Judaism and Early Christianity. Their Origin, Collection, and Meaning* (WUNT), Tübingen 2020.
8. SNYDER, J.A. / WEISS, D.H. (eds.), *Scripture and Violence*, London 2020.
9. SNYDER, J.A. / ZAMFIR, K. (eds.), *Reading the Political in Jewish and Christian Texts* (BiTS 38), Leuven 2020.

Forthcoming and Published Editions in 2019

1. GARRICK, V.A. / KAI, A. / PAUL, S. / MADHAVI, N. (eds.), *Son of God. Divine Sonship in Jewish and Christian Antiquity*, University Park, Pennsylvania 2019.
2. HORNUNG, CH. / MERKT, A. / WECKWERTH, A. (eds.), *Bischöfe zwischen Autarkie und Kollegialität. Variationen eines Spannungsverhältnisses* (QD 301), Freiburg – Basel – Wien 2019.
3. PERKINS, J. / SPITTLER, J.E. (eds.), *The Narrative Self in Early Christianity. Essays in Honor of Judith Perkins* (WGRWSup 15), Williston 2019.
4. SCHRÖTER, J. / NICKLAS, T. / VERHEYDEN, J. / SIMUNOVIC, K. (eds.), *Gospels and Gospel Traditions in the Second Century. Experiments in Reception* (BZNW 235), Berlin – Boston 2019.

Special Editions (Sonderhefte)

Forthcoming and Published Special Editions in 2020

1. BOŽOVIĆ, N. / NICKLAS, T. / TATALOVIĆ, V. (eds.), *The Reception-History of the Book of Jonah* (ASE 37/1), Bologna 2020.
2. BAR-ASHER SIEGAL, M. / NICKLAS, T. (eds.), *Women in Biblical and Parabiblical Literatures* (EThL 96), Leuven 2020.

Essays in Edited Volumes

Essays in Preparation

1. ARCARI, L., 'Apocalyptic Literature and Experiences of Contact with the Other-World in Second Temple Judaism and Early Christianity', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
2. BERGLUND, C.J., 'Discipleship Ideals in the Acts of Philip', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].

3. BREMMER, J.N., 'Body and Soul in the Pre-Valerian Christian Martyr Acts', in: FREY, J. / NÄGELE, M. (eds.), *Der voûç bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, Tübingen [forthcoming].
4. BREMMER, J.N., 'Ioudaismos, Christianismos and the Parting of the Ways. Insider and Outsider Terms and Reflections', in: SCHRÖTER, J. / EDSALL, B. / VERHEYDEN, J. (eds.), *Jews and Christians. Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model, [...]* [forthcoming].
5. BREMMER, J.N., 'Old and New Religion in the Acts of Timothy', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
6. BUCHINGER, H., 'Materielle Repräsentation im liturgischen Vollzug und die Medialität der mittelalterlichen Osterfeier. Ein Versuch zur Typologie materialer Symbolik christlicher Liturgie', in: ZERFAß, A. (ed.), *Medialität und Materialität "großer Narrative". Religiöse (Re-) Formationen* (Interdisziplinäre Beiträge zu Mittelalter und Früher Neuzeit), Heidelberg [forthcoming].
7. BUKOVEC, P., 'Auslegung in Abgrenzung. Antijüdische Liturgieallegorese bei Aphrahat dem Persischen Weisen', in: SIQUANS, A. (ed.), *The Construction of Christian and Jewish Identities in Late Ancient Bible Interpretation, [...]* [forthcoming].
8. BUKOVEC, P., 'Liturgiesprache(n) im Christlichen Osten', in: FEULNER, H.-J. (ed.), *Ex oriente lux? Östliche Liturgien und westliche Kultur*, Wien [forthcoming].
9. BUKOVEC, P., 'Terminum figat. Remarks on a Difficult Phrase in the Eucharistic Prayer of the Traditio Apostolica', in: HORN, C. / VILLAGOMEZ, C. (eds.), *Scripture(s) and Spirituality in the Christian Orient* (Eastern Mediterranean Texts and Contexts 4), Warwick [forthcoming].
10. D'AURIA, I., 'Rappresentazioni del diavolo nell'Alethia di Claudio Mario Vittorio', in: FREUND, S. (ed.), *Das Alte Testament in der Dichtung der Antike, Paraphrase, Exegese, Intertextualität und Figurenzeichnung*, Wuppertal [forthcoming].
11. DORFMANN-LAZAREV, I., 'The Historian's Craft and Temporal Bridges in Apocrypha and in Early Christian Art. Para-Biblical Sources in the Light of Marc Bloch's Œuvre', in: DORFMANN-LAZAREV, I. (ed.), *Esoteric and Apocryphal Sources in the Development of Christianity and Judaism. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden [forthcoming].
12. EASTMAN, D.L., 'Martyrdom between Fiction and Memory', in: LONGENECKER, B.W. / WILHITE, D.E. (eds.), *Cambridge History of Ancient Christianity*, Cambridge [forthcoming].
13. EASTMAN, D.L., 'The Constructed Paul and the Rejection of Petrine Primacy', in: LIEU, J. (ed.), *Bibliotheca Ephemeridum Theologicalarum Lovaniensium*, Leuven [forthcoming].
14. EASTMAN, D.L., 'The Death of Paul', in: SCHELLENBERG, R.S. / WENDT, H. (eds.), *Handbook to the Historical Paul*, London [forthcoming].
15. EASTMAN, D.L., 'Undead Apostles and The Development of Cultic Practices', in: JEFFERSON, L. (ed.), *Death and Rebirth in Late Antiquity. Essays in Honor of Robin M. Jensen*, Lanham, Maryland [forthcoming].

16. GALADZA, D., 'Autocephaly and the Diptychs', in: TATARENKO, L. / BLANCHET, M-H. (eds.), *Autocéphalies. l'exercice de l'indépendance dans les Églises slaves orientales* (Xe-XXe siècle), [...] [forthcoming].
17. GALADZA, D., 'Blessed is he who has come and comes again. Eschatology in Palm Sunday Hymns and Processions of Twelfth-Century Jerusalem', in: GADOR-WHYTE, S. / MELLAS, A. (eds.), *Hymns, Homilies & Hermeneutics in Byzantium* (Byzantina Australiensia 25), Leiden – Boston [forthcoming].
18. GALADZA, D., 'Mapping Mystagogies. Holy Week Liturgies in Jerusalem and Constantinople', in: MITREA, M. (ed.), *Mapping the Sacred in Byzantium. Construction, Experience and Representation!* [...] [forthcoming].
19. GALADZA, D., 'Prayers Before Prayerbooks. The Patristic Background of Holy Week Prayers in the Euchologion', in: [...], *XVIII. International Conference on Patristic Studies Oxford* (StPa), Oxford [forthcoming].
20. GARRICK, V.A., 'Qumranica Aramaica Apocalyptica and the Book of Revelation', in: DITOMMASO, L. / GOFF, M. (eds.), *Rethinking Apocalyptic Literature and the Dead Sea Scrolls*, Atlanta 2021 [forthcoming].
21. JANÁK, J. / SOMMER, M., 'Ancient Egyptian Judgement of the Dead in Visual Memory of Jewish Apocalyptic Literature', in: HATINA, T. / LUKEŠ, J. (eds.), *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (Studies in Cultural Contexts of the Bible), Leiden – Boston 2021 [forthcoming].
22. KRAUS, T., 'Being in corpore/carne and extra corpus. Some Interrelations within the Apocalypsis Pauli/Visio Pauli', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
23. KRAUS, T., '„Heimsuchung des Nero“ – das Martyrium des Paulus und die Akten des Petrus', in: FREY, J. / SCHRÖTER, J. / WALLRAFF, M. (eds.), *Paulustraditionen in Rom* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom), Tübingen [forthcoming].
24. KRAUS, T., '„Körper“, „Fleisch“, „Seele“ und „Geist“ in der Apokalypse des Paulus/Visio Pauli. Was ist der Mensch?', in: FREY, J. / NÄGELE, M. (eds.), *Der voŭç bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, Tübingen [forthcoming].
25. KRAUS, T., 'Thecla and the Acts of Thecla (ActThcl) – searching for Traces in the Manuscript Tradition', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
26. MAMYAN, M., 'Armenian Infancy Gospel. A Living Text', in: DORFMANN-LAZAREV, I. / NICKLAS, T. (eds.), *Sharing Myths, Texts, and Sanctuaries in the South Caucasus. Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages*, [...] [forthcoming].
27. MAMYAN, M., 'Jews in the Armenian Gospel of the Infancy', in: BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonical Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine*, [...] [forthcoming].

28. NICKLAS, T., "'And I saw another place ...'" (ApcPet 21). The Greek Apocalypse of Peter and its Otherworldly Landscape of Memories', in: HATINA, T. / LUKEŠ, J. (eds.), *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (Studies in Cultural Contexts of the Bible), Leiden – Boston 2021 [forthcoming].
29. NICKLAS, T., 'From Historical Apocalypses to Apocalyptic History. Late Antique Historians and Apocalyptic Writings', in: SCHRÖTER, J. / NICKLAS, T. / PUIG I TARRÈCH, A. (eds.), *Beyond the Categories. Apocalypses and their Creation of Authorities in late Antique Worlds* (BZNW), Berlin – Boston 2021 [forthcoming].
30. NICKLAS, T., 'Inszenierung „petrinischer“ Theologie in den Acta Petri (Actus Vercellenses)', in: LIEU, J. (ed.), *Peter in the Early Church. Apostle – Missionary – Church Leader* (BETL), Leuven 2021 [forthcoming].
31. NICKLAS, T., 'Israel's Scriptures in Apocryphal Gospels', in: HENZE, M. / LINCICUM, D. (eds.), *The Old Testament in the New*, Grand Rapids, Michigan 2021 [forthcoming].
32. NICKLAS, T., 'Jews and Christians? Sketches from Second Century Alexandria', in: SCHRÖTER, J. / EDSALL, B. / VERHEYDEN, J. (eds.), *Jews and Christians. Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model, [...]* [forthcoming].
33. NICKLAS, T., 'Martyrdom of Mark', in: BURKE, T. (ed.), *New Testament Apocrypha. More Noncanonical Scriptures*, Volume 3, Grand Rapids, Michigan [forthcoming].
34. NICKLAS, T., 'No Covenant in Christian Apocrypha?', in: HENZE, M. / EBERHART, C. / KRAUS, W. (eds.), *Berit – Diatheke – Testamentum* (WUNT), Tübingen [forthcoming].
35. NICKLAS, T., 'Positionen jenseits des Kanons. Antagonismen in apokryphen Apostelerzählungen', in: ALKIER, S. (ed.), *Antagonismen in neutestamentlichen Schriften* (Frankfurter Neues Testament. Studien), Paderborn 2021 [forthcoming].
36. NICKLAS, T., 'Revelation and the New Testament Canon', in: KOESTER, C. (ed.), *Oxford Handbook on Revelation*, Oxford [forthcoming].
37. PRICOP, C., 'Thomas weitererzählt. Rezeption der apokryphen Thomasakten im Synaxarion des Thomas-Festes', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
38. RODENBIKER, K.G., 'Pseudepigraphy, Exemplarity, and the Dating of James', in: *Das Baujahr hinter der Fassade. Pseudepigraphen und neuere Lösungsansätze* (WUNT), Tübingen [forthcoming].
39. SHOEMAKER, S.J., 'A New Arabic Apocryphon from Late Antiquity. The Qur'an', in: MORTENSEN, M.B. / DYE, G. / OLIVER, I. / TESEI, T. (eds.), *The Study of Islamic Origins. New Perspectives and Contexts*, Berlin [forthcoming].
40. SHOEMAKER, S.J., 'Mary between Bible and Qur'an. Apocrypha, Archaeology, and the Memory of Mary in Late Ancient Palestine', in: BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonial Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine, [...]* [forthcoming].

41. SHOEMAKER, S.J., 'Qur'an and Canon. The Contours of Scripture at the End of Antiquity', in: [...] [forthcoming].
42. SHOEMAKER, S.J., 'Qur'anic Eschatology in its Biblical and Late Ancient Matrix', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
43. SNYDER, J.A., 'The Acts of Christ and Peter in Rome. An Introduction and Translation', in: BURKE, T. (ed.), *New Testament Apocrypha. More Noncanonical Scriptures*, Volume 3, Grand Rapids, Michigan [forthcoming].
44. SNYDER, J.A., 'The Canon of the New Testament', in: GRAY, P. (ed.), *The Cambridge Companion to the New Testament*, Cambridge [forthcoming].
45. SOMMER, M., 'Between Christian and Egyptian Thinking. The Apokalypse of Zephaniah', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
46. SOMMER, M., 'Soviel Zeit muss sein. Zeit in frühjüdischen und antikchristlichen Endzeitdiskursen. 5Esra, Ascls, ApkZeph und die Petrusoffenbarung als Herausforderungen der Kategorie Apokalyptik', in: BERGER, L.M. (ed.), *Leben am Ende der Zeiten*, Berlin 2021 [forthcoming].
47. SOMMER, M., 'The Hermeneutics of Scriptures in 'Apocryphal Apocalypses'', in: HENZE, M. / LINCICUM, D. (eds.), *The Old Testament in the New*, Grand Rapids, Michigan 2021 [forthcoming].
48. SOMOV, A., 'Abraham as a Model of Hospitality in the Palaea Historica and Cognate Literature', in: [...], *Abraham as Ritual Model in Jewish, Christian, and Islamic Contexts*, [...] [forthcoming].
49. SOMOV, A., 'The Martyrdom of Daniel and the Three Youths. The Legend about Their Death and Resurrection in Eastern Church Hagiography', in: [...] [forthcoming].
50. XENOPHONTOS, D. (O.) OF, 'Hymnography and Hymnographers at the Monastery of Mar Saba. An Update from the Early 21st Century', in: VERHEYDEN, J. / GALADZA, D. (eds.), *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, Leuven 2021 [forthcoming].
51. XENOPHONTOS, D. (O.) OF, 'The Theotokos in the Holy of Holies. Going beyond Senses', in: JUGĂNARU, A. / VUKOVIĆ, M. (eds.), *Taste and See that the Lord is Good. Senses and Sense Perception in Late Antiquity and the Middle Ages*, Budapest 2021 [forthcoming].

Forthcoming and Published Essays in 2025

1. Bremmer, Jan N., "The Infancy Gospel of Thomas: Date, Provenance, Readership, Education, Literacy and Sitz im Leben", in: D. Cielontko, T. Nicklas and J.N. Bremmer (eds), *The Infancy Gospel of Thomas*, Leuven: Peeters: 2025.
2. Bremmer, Jan N., "Imagining God and Christ in Early Christian North Africa", in: M. Fernández Portaencasa and V. Gasparini (eds), *Lived Ancient Religion in North Africa*, Leiden: Brill, 2025 (Chapter 5)

3. Fernández Portaencasa and V. Gasparini (eds), *Lived Ancient Religion in North Africa*, Leiden: Brill, 2025.
4. Coogan, Jeremiah. 2025. "Disciplinary Knowledge and Gospel Bibliography in Origen's *Homily on Luke 1*." In *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, ed. Esther Brownsmith, Liv Ingeborg Lied, and Marianne Bjelland Kartzow (London: Bloomsbury T&T Clark).
5. Coogan, Jeremiah. 2025. "The Order of Gospel Books in Late Antiquity: Heresy, Anthology, and Authorship." *Early Christianity*.
6. B.M.J. De Vos, "The *Pseudo-Clementine* Lives of Eminent (and Less-Eminent) Philosophers, Sophists, and Physicians. Christian *Paideia* and Fictionalising Networks in the Late Ancient Novel", In Stefan Schorn (ed.), *Networks through/in Biography* [LECTIO SERIES. Studies in the Transmission of Texts & Ideas], Turnhout: Brepols Publishers, 2025 (accepted and forthcoming).

Forthcoming and Published Essays in 2024

1. Tops, T. "Wealth and *Oikonomia* in the *Acts of John*: A Historical-Contextual Study," in *Is It Good To Be Rich? Answers from Antiquity and the Bible*, ed. Peter Altmann, Frank Überschär, and Nadine Überschär, WUNT (Tübingen: Mohr Siebeck, 2024) (forthcoming)
2. Betz, Nathan, "Deification and the Eschatological City: Theological Connections in Early Christian Thought," in *Transformed into the Same Image: Constructive Investigations into the Doctrine of Deification*, ed. Paul Copan and Michael M. C. Reardon (Grand Rapids, MI: IVP Academic, 2024), pp. TBD.
3. Netz, Nathan, "Not Just Millennialists: Some Second-Century Greek Interpretations of Revelation's Holy City," in *Revelation's New Jerusalem in Late Antiquity*, ed. Betz, Nathan, Dupont, Anthony, and Leemans, Johan, *History of Biblical Exegesis 6* (Tübingen: Mohr Siebeck, 2024), 1–33.
4. B.M.J. De Vos, "Dominique Côté's Journey in *Pseudo-Clementine* Scholarship: A Path of Gentle Confrontation and *Paideutic* Innovation," *Annali di Storia dell' Egesi* 41.1 (2024) 135-147.
5. B.M.J. De Vos, 'Living Platonic Fiction: Plato's Myth of Er in the *Pseudo-Clementine Homilies*', in *Hermathena. A Trinity College Dublin Review*, 207 (2024) 53-84.
6. Bulundwe, K., Luc, The Case of Paul's Death. The Role of Memory in the Quest of the "Historical Paul" (2024)
7. Dresken – Weiland, Jutta, La représentation des commanditaires sur les colonnes du ciborium de Saint-Marc à Venise et leur iconographie, in: *Aedes Memoriae. Actes de la Journée d'Études en Mémoire du Professeur Noel Duval* (2024).
8. Bremmer, Jan N., Lucian's Peregrinus, the Letters of Ignatius and the Martyrdom of Polycarp: Chronology and Intertextuality, in: Linder, Margit, Petermandl, Werner, Schäfer, Christoph, Scheuermann, Leif [Hrsg.], *Libens Laetus Merito. Festschrift für Wolfgang Spickermann zum 65. Geburtstag*, 1-16 (2024).

9. Bremmer, Jan N., Friedrich Pfister, Antisemitism and the Reallexikon, in: M. Niehoff and F. Zanella (eds), *Das frühe RAC und den Nationalsozialismus*, Paderborn: BrillSchöningh, 2024.
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11. Somov, Alexey B. "Abraham as a Model of Hospitality in the Palaea and Cognate Literature," *Abraham as Ritual Model in Judaic, Christian, and Islamic Contexts*. Edited by Thomas R. Blanton IV and Claudia D. Bergmann (Leiden: Brill, forthcoming).
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