

DFG-Projekt FOR 2770, „Beyond Canon_“, Centre for Advanced Studies, Universität Regensburg

List of Publications

Monographs

Monographs in Preparation

1. BUKOVEC, P., *Über die Ursprünge der Taufsalbung* [postdoctoral thesis in preparation].
2. EASTMAN, D.L., *Turning Points in Early Christian Africa*, [...] [forthcoming].
3. GALADZA, D., *Edition, Translation, Commentary of the "Typikon of the Anastasis", Codex Hagios Stavros gr. 43 (A.D. 1122)*, [...] [forthcoming].
4. MAMYAN, M., *Armenian Infancy Gospel. Critical Edition*, [...] [forthcoming].
5. MOESSNER, D., *Ancient Greek Narrative Hermeneutics and the Gospels. Reprising and Revising the Interpretation of the Church's Foundation Narratives*, Grand Rapids, Michigan [forthcoming].
6. NICKLAS, T., *Studien zum Petrus-evangelium* (WUNT), Tübingen 2020 [forthcoming].
7. DE VOS, Benjamin M. J., *The Klementia as Christian Novelistic Fiction*, Cambridge University Press, Cambridge [contract signed].

Monographs published in 2024

1. BETZ, Nathan, *City of Gods: The New Jerusalem of Revelation in Early Christianity*, Vigiliae Christianae Supplements 186, Leiden, Brill. 2024.
2. KARAKOLIS, Christos, *Το κατά Ιωάννην Ευαγγέλιο*, Kallipos – Open Academic Editions (2024).
3. ROBERTSON, Scott, Michael, *Reading the Letter of Titus in Light of Crete, Dynamics of Early Christian Identity Construction. Critical Approaches to Early Christianity 3*. Leiden, Brill, 2024.

Monographs published in 2023

1. BULUNDWE, Kampotela Luc, FREY, Jörg [Hrsg.], "2 Timotheé dans le corpus paulinien". Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe, Mohr Siebeck (2023).

Monographs published in 2021

1. *Sola Scriptura Ökumenisch* (co-authors: Stefan Alkier, Tobias Nicklas), *Biblische Argumente in öffentlichen Debatten 1*, Paderborn: Brill Schönningh, 2021, 255 pages (short studies 4-7 under B are included).

Monographs published in 2020

1. ARCARI, L., *Vedere Dio. Le apocalissi giudaiche e protocristiane (IV sec. a.C. –II sec. d.C.)* (Frecce 291), Rome 2020.
2. GARRICK, V.A., *Manuscripts of the Book of Revelation. New Philology, Paratexts, Reception*, Oxford 2020.

Monographs published in 2019

1. BECK, E.J., *Justice and Mercy in the Apocalypse of Peter. A New Translation and Analysis of the Purpose of the Text* (WUNT 427), Tübingen 2019.
2. BREMMER, J.N., *The World of Greek Religion and Mythology. Collected Essays II* (WUNT 433), Tübingen 2019.
3. EASTMAN, D.L., *The Many Deaths of Peter and Paul* (Oxford Early Christian Studies), Oxford 2019.

Monographs published in 2018

1. SHOEMAKER, S.J., *The Dormition and Assumption Apocrypha* (Studies on Early Christian Apocrypha 15), Leuven 2018.

Editions

Editions in Preparation

1. BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
2. BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonial Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine* [forthcoming].
3. DORFMANN-LAZAREV, I. (ed.), *Esoteric and Apocryphal Sources in the Development of Christianity and Judaism. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden [forthcoming].
4. DORFMANN-LAZAREV, I. / NICKLAS, T. (eds.), *Sharing Myths, Texts, and Sanctuaries in the South Caucasus. Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages* [forthcoming].
5. SCHRÖTER, J. / NICKLAS, T. / PUIG I TARRÈCH, A. (eds.), *Beyond the Categories. Apocalypses and their Creation of Authorities in late Antique Worlds* (BZNW), Berlin – Boston 2021 [forthcoming].

6. VERHEYDEN, J. / GALADZA, D. (eds.), *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, Leuven 2021 [forthcoming].
7. VILLE, A. DE / GALADZA, D. (eds.), *The 'Lviv Sobor' of 1946 and Its Aftermath. Toward Truth and Reconciliation* (Eastern Christian Studies), Leuven [forthcoming].
8. BETZ, Nathan "Catalin-Stefan Popa, *The Making of Syriac Jerusalem* (Routledge, 2023)," *Zeitschrift für Altes Christentum* [forthcoming].

Forthcoming and Published Editions in 2024

1. ALKIER, Stefan, KARAKOLIS, Christos, NICKLAS, Tobias, *The Promise of Ecumenical Interpretation. Protestant, Catholic, Orthodox* (2024).
2. *Το κατά Ιωάννην Ευαγγέλιο: Αφηγηματικό και θεολογικό υπόμνημα* (The Gospel According to John: A Narrative and Theological Commentary), Athens: Kallipos, 2024.
3. ALKIER, Stefan, KARAKOLIS, Christos, NICKLAS, Tobias, *Sola Scriptura: Οικουμενική προσέγγιση* (Sola Scriptura: Ecumenical Approach), Volos: Ekdotiki Dimitriadis, 2025 (transl. from the German original *Sola Scriptura Ökumenisch*).

Forthcoming and Published Editions in 2023

1. BETZ, Nathan, "Jared Ortiz (ed.), *With All the Fullness of God: Deification in Christian Tradition* (Lexington Books/Fortress Academic, 2021)," *Ephemerides Theologicae Lovanienses* 99/4 (2023), 714–16.
2. BETZ, Nathan, "A. Sue Russell, *In the World but Not of the World: The Liminal Life of Pre-Constantine Christian Communities*, Eugene, OR: Pickwick. 2019. Pp. Xiv + 244. Paper. \$31.00. ISBN 9781532644740.," *Review of Biblical Literature (RBL)*, December 2023.
3. BETZ, Nathan, LEEMAN, Johan, DUPONT, Anthony, eds., *Revelation's New Jerusalem in Late Antiquity*, History of Biblical Exegesis 6 (Mohr Siebeck, 2023).
4. ALKIER, Stefan, KARAKOLIS, Christos, NICKLAS, Tobias, *Sola Scriptura: Οικουμενική προσέγγιση*, Kallipos – Open Academic Editions (2023).

Forthcoming and Published Editions in 2020

1. BREMMER, J.N. / DOOLE, J.A. / KARMANN, T.R. / NICKLAS, T. / REPSCHINSKI, B. (eds.), *The Protevangelium of James* (Studies on Early Christian Apocrypha 16), Leuven 2020.
2. CALHOUN, R.M. / MOESSNER, D. / NICKLAS, T. (eds.), *The Gospels and Ancient Narrative Literary Criticism. Continuing the Debate on Gospel Genre(s)* (WUNT), Tübingen 2020.
3. DORFMANN-LAZAREV, I. (ed.), *Apocryphal and Esoteric Traditions in the Development of Christian and Jewish Traditions. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden – Boston 2020.

4. EDELMANN-SINGER, B. / NICKLAS, T. / SPITTLER, J.E. / WALT, L. (eds.), *Sceptic and Believer in Ancient Mediterranean Religions* (WUNT), Tübingen 2020.
5. FREY, J. / WALLRAFF, M. (eds.), *Petrusliteratur und Petrusarchäologie. Römische Begegnungen* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom 4), Tübingen 2020.
6. NICKLAS, T. / NIEBUHR, K.-W. / SELEZNEV, M. (eds.), *History and Theology in the Gospel Narratives* (WUNT), Tübingen 2020.
7. NICKLAS, T. / SCHRÖTER, J. (eds.), *Authoritative Writings in Early Judaism and Early Christianity. Their Origin, Collection, and Meaning* (WUNT), Tübingen 2020.
8. SNYDER, J.A. / WEISS, D.H. (eds.), *Scripture and Violence*, London 2020.
9. SNYDER, J.A. / ZAMFIR, K. (eds.), *Reading the Political in Jewish and Christian Texts* (BiTS 38), Leuven 2020.

Forthcoming and Published Editions in 2019

1. GARRICK, V.A. / KAI, A. / PAUL, S. / MADHAVI, N. (eds.), *Son of God. Divine Sonship in Jewish and Christian Antiquity*, University Park, Pennsylvania 2019.
2. HORNUNG, CH. / MERKT, A. / WECKWERTH, A. (eds.), *Bischöfe zwischen Autarkie und Kollegialität. Variationen eines Spannungsverhältnisses* (QD 301), Freiburg – Basel – Wien 2019.
3. PERKINS, J. / SPITTLER, J.E. (eds.), *The Narrative Self in Early Christianity. Essays in Honor of Judith Perkins* (WGRWSup 15), Williston 2019.
4. SCHRÖTER, J. / NICKLAS, T. / VERHEYDEN, J. / SIMUNOVIC, K. (eds.), *Gospels and Gospel Traditions in the Second Century. Experiments in Reception* (BZNW 235), Berlin – Boston 2019.

Special Editions (Sonderhefte)

Forthcoming and Published Special Editions in 2020

1. BOŽOVIĆ, N. / NICKLAS, T. / TATALOVIĆ, V. (eds.), *The Reception-History of the Book of Jonah* (ASE 37/1), Bologna 2020.
2. BAR-ASHER SIEGAL, M. / NICKLAS, T. (eds.), *Women in Biblical and Parabiblical Literatures* (EThL 96), Leuven 2020.

Essays in Edited Volumes

Essays in Preparation

1. ARCARI, L., 'Apocalyptic Literature and Experiences of Contact with the Other-World in Second Temple Judaism and Early Christianity', in: NICKLAS, T. / SCHRÖTER,

- J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
2. BERGLUND, C.J., 'Discipleship Ideals in the Acts of Philip', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
 3. BREMMER, J.N., 'Body and Soul in the Pre-Valerian Christian Martyr Acts', in: FREY, J. / NÄGELE, M. (eds.), *Der voũς bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, Tübingen [forthcoming].
 4. BREMMER, J.N., 'Ioudaismos, Christianismos and the Parting of the Ways. Insider and Outsider Terms and Reflections', in: SCHRÖTER, J. / EDSALL, B. / VERHEYDEN, J. (eds.), *Jews and Christians. Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model, [...]* [forthcoming].
 5. BREMMER, J.N., 'Old and New Religion in the Acts of Timothy', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
 6. BUCHINGER, H., 'Materielle Repräsentation im liturgischen Vollzug und die Medialität der mittelalterlichen Osterfeier. Ein Versuch zur Typologie materialer Symbolik christlicher Liturgie', in: ZERFAß, A. (ed.), *Medialität und Materialität "großer Narrative". Religiöse (Re-) Formationen* (Interdisziplinäre Beiträge zu Mittelalter und Früher Neuzeit), Heidelberg [forthcoming].
 7. BUKOVEC, P., 'Auslegung in Abgrenzung. Antijüdische Liturgieallegorese bei Aphrahat dem Persischen Weisen', in: SIQUANS, A. (ed.), *The Construction of Christian and Jewish Identities in Late Ancient Bible Interpretation, [...]* [forthcoming].
 8. BUKOVEC, P., 'Liturgiesprache(n) im Christlichen Osten', in: FEULNER, H.-J. (ed.), *Ex oriente lux? Östliche Liturgien und westliche Kultur*, Wien [forthcoming].
 9. BUKOVEC, P., 'Terminum figat. Remarks on a Difficult Phrase in the Eucharistic Prayer of the Traditio Apostolica', in: HORN, C. / VILLAGOMEZ, C. (eds.), *Scripture(s) and Spirituality in the Christian Orient* (Eastern Mediterranean Texts and Contexts 4), Warwick [forthcoming].
 10. D'AURIA, I., 'Rappresentazioni del diavolo nell'Alethia di Claudio Mario Vittorio', in: FREUND, S. (ed.), *Das Alte Testament in der Dichtung der Antike, Paraphrase, Exegese, Intertextualität und Figurenzeichnung*, Wuppertal [forthcoming].
 11. DORFMANN-LAZAREV, I., 'The Historian's Craft and Temporal Bridges in Apocrypha and in Early Christian Art. Para-Biblical Sources in the Light of Marc Bloch's Œuvre', in: DORFMANN-LAZAREV, I. (ed.), *Esoteric and Apocryphal Sources in the Development of Christianity and Judaism. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden [forthcoming].
 12. EASTMAN, D.L., 'Martyrdom between Fiction and Memory', in: LONGENECKER, B.W. / WILHITE, D.E. (eds.), *Cambridge History of Ancient Christianity*, Cambridge [forthcoming].
 13. EASTMAN, D.L., 'The Constructed Paul and the Rejection of Petrine Primacy', in: LIEU, J. (ed.), *Bibliotheca Ephemeridum Theologicarum Lovaniensium*, Leuven [forthcoming].

14. EASTMAN, D.L., 'The Death of Paul', in: SCHELLENBERG, R.S. / WENDT, H. (eds.), *Handbook to the Historical Paul*, London [forthcoming].
15. EASTMAN, D.L., 'Undead Apostles and The Development of Cultic Practices', in: JEFFERSON, L. (ed.), *Death and Rebirth in Late Antiquity. Essays in Honor of Robin M. Jensen*, Lanham, Maryland [forthcoming].
16. GALADZA, D., 'Autocephaly and the Diptychs', in: TATARENKO, L. / BLANCHET, M-H. (eds.), *Autocéphalies. l'exercice de l'indépendance dans les Églises slaves orientales (Xe-XXe siècle), [...] [forthcoming]*.
17. GALADZA, D., 'Blessed is he who has come and comes again. Eschatology in Palm Sunday Hymns and Processions of Twelfth-Century Jerusalem', in: GADOR-WHYTE, S. / MELLAS, A. (eds.), *Hymns, Homilies & Hermeneutics in Byzantium* (Byzantina Australiensia 25), Leiden – Boston [forthcoming].
18. GALADZA, D., 'Mapping Mystagogies. Holy Week Liturgies in Jerusalem and Constantinople', in: MITREA, M. (ed.), *Mapping the Sacred in Byzantium. Construction, Experience and Representation! [...] [forthcoming]*.
19. GALADZA, D., 'Prayers Before Prayerbooks. The Patristic Background of Holy Week Prayers in the Euchologion', in: [...], XVIII. *International Conference on Patristic Studies Oxford* (StPa), Oxford [forthcoming].
20. GARRICK, V.A., 'Qumranica Aramaica Apocalyptica and the Book of Revelation', in: DITOMMASO, L. / GOFF, M. (eds.), *Rethinking Apocalyptic Literature and the Dead Sea Scrolls*, Atlanta 2021 [forthcoming].
21. JANÁK, J. / SOMMER, M., 'Ancient Egyptian Judgement of the Dead in Visual Memory of Jewish Apocalyptic Literature', in: HATINA, T. / LUKEŠ, J. (eds.), *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (Studies in Cultural Contexts of the Bible), Leiden – Boston 2021 [forthcoming].
22. KRAUS, T., 'Being in corpore/carne and extra corpus. Some Interrelations within the Apocalypsis Pauli/Visio Pauli', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
23. KRAUS, T., '„Heimsuchung des Nero“ – das Martyrium des Paulus und die Akten des Petrus', in: FREY, J. / SCHRÖTER, J. / WALLRAFF, M. (eds.), *Paulustraditionen in Rom* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom), Tübingen [forthcoming].
24. KRAUS, T., '„Körper“, „Fleisch“, „Seele“ und „Geist“ in der Apokalypse des Paulus/Visio Pauli. Was ist der Mensch?', in: FREY, J. / NÄGELE, M. (eds.), *Der voûç bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, Tübingen [forthcoming].
25. KRAUS, T., 'Thecla and the Acts of Thecla (ActThcl) – searching for Traces in the Manuscript Tradition', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
26. MAMYAN, M., 'Armenian Infancy Gospel. A Living Text', in: DORFMANN-LAZAREV, I. / NICKLAS, T. (eds.), *Sharing Myths, Texts, and Sanctuaries in the South Caucasus*.

- Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages, [...] [forthcoming].*
27. MAMYAN, M., 'Jews in the Armenian Gospel of the Infancy', in: BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonial Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine, [...] [forthcoming].*
 28. NICKLAS, T., "'And I saw another place ...'" (ApcPet 21). The Greek Apocalypse of Peter and its Otherworldly Landscape of Memories', in: HATINA, T. / LUKEŠ, J. (eds.), *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (Studies in Cultural Contexts of the Bible), Leiden – Boston 2021 [forthcoming].
 29. NICKLAS, T., 'From Historical Apocalypses to Apocalyptic History. Late Antique Historians and Apocalyptic Writings', in: SCHRÖTER, J. / NICKLAS, T. / PUIG I TARRÈCH, A. (eds.), *Beyond the Categories. Apocalypses and their Creation of Authorities in late Antique Worlds* (BZNW), Berlin – Boston 2021 [forthcoming].
 30. NICKLAS, T., 'Inszenierung „petrinischer“ Theologie in den Acta Petri (Actus Vercellenses)', in: LIEU, J. (ed.), *Peter in the Early Church. Apostle – Missionary – Church Leader* (BETL), Leuven 2021 [forthcoming].
 31. NICKLAS, T., 'Israel's Scriptures in Apocryphal Gospels', in: HENZE, M. / LINCICUM, D. (eds.), *The Old Testament in the New*, Grand Rapids, Michigan 2021 [forthcoming].
 32. NICKLAS, T., 'Jews and Christians? Sketches from Second Century Alexandria', in: SCHRÖTER, J. / EDSALL, B. / VERHEYDEN, J. (eds.), *Jews and Christians. Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model, [...] [forthcoming].*
 33. NICKLAS, T., 'Martyrdom of Mark', in: BURKE, T. (ed.), *New Testament Apocrypha. More Noncanonical Scriptures*, Volume 3, Grand Rapids, Michigan [forthcoming].
 34. NICKLAS, T., 'No Covenant in Christian Apocrypha?', in: HENZE, M. / EBERHART, C. / KRAUS, W. (eds.), *Berit – Diatheke – Testamentum* (WUNT), Tübingen [forthcoming].
 35. NICKLAS, T., 'Positionen jenseits des Kanons. Antagonismen in apokryphen Apostelerzählungen', in: ALKIER, S. (ed.), *Antagonismen in neutestamentlichen Schriften* (Frankfurter Neues Testament. Studien), Paderborn 2021 [forthcoming].
 36. NICKLAS, T., 'Revelation and the New Testament Canon', in: KOESTER, C. (ed.), *Oxford Handbook on Revelation*, Oxford [forthcoming].
 37. PRICOP, C., 'Thomas weitererzählt. Rezeption der apokryphen Thomasakten im Synaxarion des Thomas-Festes', in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
 38. ROBERTSON, Scott, Michael, "Snake as Satan and Seducer: The Genesis Snake in the New Testament." In Judith Filitz and Marc Bergermann (eds.) *Speaking with a Forked Tongue*. WUNT II. Mohr Siebeck [forthcoming].
 39. ROBERTSON, Scott, Michael, "The Early Reception of the Bath of Regeneration." In Luc Bulundwe and Stefan Krauter (eds.) *The Pastoral Epistles as Drivers of*

- Linguistic Innovation and Providers of Theological Impulses. History of Biblical Exegesis.* Mohr Siebeck [forthcoming].
40. RODENBIKER, K.G., 'Pseudepigraphy, Exemplarity, and the Dating of James', in: *Das Baujahr hinter der Fassade. Pseudepigraphen und neuere Lösungsansätze* (WUNT), Tübingen [forthcoming].
 41. SHOEMAKER, S.J., 'A New Arabic Apocryphon from Late Antiquity. The Qur'an', in: MORTENSEN, M.B. / DYE, G. / OLIVER, I. / TESEI, T. (eds.), *The Study of Islamic Origins. New Perspectives and Contexts*, Berlin [forthcoming].
 42. SHOEMAKER, S.J., 'Mary between Bible and Qur'an. Apocrypha, Archaeology, and the Memory of Mary in Late Ancient Palestine', in: BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonial Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine*, [...] [forthcoming].
 43. SHOEMAKER, S.J., 'Qur'an and Canon. The Contours of Scripture at the End of Antiquity', in: [...] [forthcoming].
 44. SHOEMAKER, S.J., 'Qur'anic Eschatology in its Biblical and Late Ancient Matrix', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
 45. SNYDER, J.A., 'The Acts of Christ and Peter in Rome. An Introduction and Translation', in: BURKE, T. (ed.), *New Testament Apocrypha. More Noncanonical Scriptures*, Volume 3, Grand Rapids, Michigan [forthcoming].
 46. SNYDER, J.A., 'The Canon of the New Testament', in: GRAY, P. (ed.), *The Cambridge Companion to the New Testament*, Cambridge [forthcoming].
 47. SOMMER, M., 'Between Christian and Egyptian Thinking. The Apokalypse of Zephaniah', in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
 48. SOMMER, M., 'Soviel Zeit muss sein. Zeit in frühjüdischen und antikchristlichen Endzeitdiskursen. 5Esra, Ascls, ApkZeph und die Petrusoffenbarung als Herausforderungen der Kategorie Apokalyptik', in: BERGER, L.M. (ed.), *Leben am Ende der Zeiten*, Berlin 2021 [forthcoming].
 49. SOMMER, M., 'The Hermeneutics of Scriptures in 'Apocryphal Apocalypses'', in: HENZE, M. / LINCICUM, D. (eds.), *The Old Testament in the New*, Grand Rapids, Michigan 2021 [forthcoming].
 50. SOMOV, A., 'Abraham as a Model of Hospitality in the Palaea Historica and Cognate Literature', in: [...], *Abraham as Ritual Model in Jewish, Christian, and Islamic Contexts*, [...] [forthcoming].
 51. SOMOV, A., 'The Martyrdom of Daniel and the Three Youths. The Legend about Their Death and Resurrection in Eastern Church Hagiography', in: [...] [forthcoming].
 52. XENOPHONTOS, D. (O.) OF, 'Hymnography and Hymnographers at the Monastery of Mar Saba. An Update from the Early 21st Century', in: VERHEYDEN, J. / GALADZA, D. (eds.), *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, Leuven 2021 [forthcoming].

53. XENOPHONTOS, D. (O.) OF, 'The Theotokos in the Holy of Holies. Going beyond Senses', in: JUGĂNARU, A. / VUKOVIĆ, M. (eds.), *Taste and See that the Lord is Good. Senses and Sense Perception in Late Antiquity and the Middle Ages*, Budapest 2021 [forthcoming].

Forthcoming and Published Essays in 2026

1. ROBERTSON, Scott, Michael, "Afterlife Expectations in Early Judaism." Pages 391–404 in David Cielontko, Predrag Dragutinovic, Tobias Nicklas, and Lily Vuong (eds.) *The World of the New Testament: Encountering Texts in Context*. Fortress, 2026.

Forthcoming and Published Essays in 2025

1. BREMMER, Jan N., "The Infancy Gospel of Thomas: Date, Provenance, Readership, Education, Literacy and Sitz im Leben", in: D. CIELONTKO, T. NICKLAS and J.N. BREMMER (eds), *The Infancy Gospel of Thomas*, Leuven: Peeters: 2025.
2. BREMMER, Jan N., "Imagining God and Christ in Early Christian North Africa", in: M. FERNÁNDEZ Portaencasa and V. GASPARINI (eds), *Lived Ancient Religion in North Africa*, Leiden: Brill, 2025 (Chapter 5).
3. Fernández Portaencasa and V. Gasparini (eds), *Lived Ancient Religion in North Africa*, Leiden: Brill, 2025.
4. COOGAN, Jeremiah. 2025. "Disciplinary Knowledge and Gospel Bibliography in Origen's *Homily on Luke 1*." In *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, ed. BROWNSMITH, Esther, INGEBORG LIED, Liv, BJELLAND KARTZOW, Marianne (London: Bloomsbury T&T Clark).
5. COOGAN, Jeremiah. 2025. "The Order of Gospel Books in Late Antiquity: Heresy, Anthology, and Authorship." *Early Christianity*.
6. DE VOS, B.M.J., "The *Pseudo-Clementine* Lives of Eminent (and Less-Eminent) Philosophers, Sophists, and Physicians. Christian *Paideia* and Fictionalising Networks in the Late Ancient Novel", In Stefan Schorn (ed.), *Networks through/in Biography* [LECTIO SERIES. Studies in the Transmission of Texts & Ideas], Turnhout: Brepols Publishers, 2025 (accepted and forthcoming).
7. ROBERTSON, Scott, Michael, "Anti-Judaism in the Pastoral Epistles." Pages 266–74 in Sarah Rollens, Eric Vanden Eykel, and Meredith Warren (eds.) *Judeophobia in the New Testament: Texts, Contexts, and Pedagogy*. Eerdmans, 2025.
8. ROBERTSON, Scott, Michael, "Pauline Pseudepigrapha as *Lieux de Mémoire*: Using and Applying Pseudepigraphic Texts in the Church." Pages 221–35 in David Capes (ed.) *Does It Matter Who Wrote the Bible?* Wipf and Stock, 2025.
9. ROBERTSON, Scott, Michael, "The Transformation of Paul's 'Works of the Law' into 'Honest Deeds' in the Letter to Titus." Pages 359–74 in František Ábel (ed.)

Cultural Translation and Receptions of Paul in the First Four Centuries. Fortress, 2025.

Forthcoming and Published Essays in 2024

1. TOPS, T. "Wealth and *Oikonomi* in the *Acts of John*: A Historical-Contextual Study," in *Is It Good To Be Rich? Answers from Antiquity and the Bible*, ed. Peter Altmann, Frank Überschar, and Nadine Überschar, WUNT (Tübingen: Mohr Siebeck, 2024). 2
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