

International Conference "Sharing  
Myths, Texts and Sanctuaries in  
the South Caucasus: Apocryphal  
Themes in Literatures, Arts and  
Cults from Late Antiquity to the  
Middle Ages"

**CENTRE FOR  
ADVANCED STUDIES**

BEYOND CANON\_

*Regensburg, 25-27  
Februar 2020*



Igor Dorfmann-Lazarev - Welcoming Address

Igor Dorfmann-Lazarev - Welcoming Address





Tobias Nicklas –  
Welcoming Address





Michael E. Stone: 'The Second and Third Falls of Adam and Eve'



Jost Gippert: 'Protevangelium of James in Georgian'

Jost Gippert: 'Protevangelium of James in Georgian'



Arusiak Tamrazian: ‘The Symbolism of Music in Armenian Exegetical Tradition: Biblical and Extra-Biblical Lore’









Mari Mamyán: 'The Armenian Infancy Gospel'

Mari Mamyán: 'The Armenian Infancy Gospel'







Hamlet Petrossyan: "The Legend of Jerusalemite Origins of the Church of Caucasian Albania: Ancient Tradition in the Light of New Archæological Data"









Valentina Calzolari: 'The Cult of St Stephen the First Martyr in Armenia: About Some Unpublished Armenian Texts'

Texts,  
Martyr in Armenia: About Some Unpublished Armenian  
Valentina Calzolari: 'The Cult of St Stephen the First









Alikber Alikberov: 'Legends about the Wall of Iskander in Eastern Caucasus'





Nicolas J. Preud'homme: 'Through the Eyes of Armaz. Pagan and Mazdean Traces in the Narratives about Conversion of the Iberian King to Christianity'

Conversion of the Iberian King to Christianity,  
Pagan and Mazdean Traces in the Narratives about  
Nicolas J. Preud'homme: 'Through the Eyes of Armaz.'



Irma Karaulashvili: 'Stories Based on the Abgar Legend as Components of Medieval Armenian, (Albanian) and Georgian Narrative Sources'



Igor Dorfmann-Lazarev: 'The Armenian-Kurdish  
Contacts in the Kur Valley According to Dawit' of Ganjak  
(Alawkay Ordi), ca. 1065-1139'

(Ալաւկայ Օրդի)' ca. 1065-1139,  
Contacts in the Kur Valley According to Dawit' of Ganjak  
Igor Dorfmann-Lazarev: 'The Armenian-Kurdish







Robin Darling Young: 'The Construction and the Use of the Hmayil (Enchanting Scroll) in Armenia During the Early Modern Period'



Tereza Amryan, Yerevan State University: 'On Some Sanctuaries Shared by Yazidis and Armenians in the Armenian Highlands'



Tork Dalalyan: 'Shrines Dedicated to Maštoc' and Shared by Armenians, Yazidis and Muslims (With a Special Attention Drawn to the Regions of Naxčawan, Balu and Amaras)'



Kevin Tuite: 'The Cult of St George and the Creation of Sacred Space in Svaneti and in the Georgian Highlands'





Abraham Terian: 'The Holy Cross of Aparank': The Making of a Legend and the Creation of Sacred Space as Witnessed by Gregory of Narek'



Zaruhi Hakobyan: 'St Thekla: the Iconographic Tradition and the Testimonies of Her Veneration in Late Antique and Early Mediaeval Armenia'





Zaruhi Hakobyan: 'St Thekla: the Iconographic Tradition and the Testimonies of Her Veneration in Late Antique and Early Mediæval Armenia'



Lilit Mikayelyan: 'Beyond the Canon: Archaic and Polyethnic Traditions in the Sculpted Images of Fabulous Creatures in Armenia and Georgia (10th–14th cc.)'





Lilit Mikayelyan: 'Beyond the Canon: Archaic and Polyethnic Traditions in the Sculpted Images of Fabulous Creatures in Armenia and Georgia (10th–14th cc.)'





Michael E. Stone, Abraham  
Terian:  
Concluding remarks

