

DFG-Projekt FOR 2770, „Beyond Canon_“, Centre for Advanced Studies

List of Publications

Monographs

Monographs in Preparation

1. BUKOVEC, P., *Über die Ursprünge der Taufsalbung* [postdoctoral thesis in preparation].
2. EASTMAN, D.L., *Turning Points in Early Christian Africa*, [...] [forthcoming].
3. GALADZA, D., *Edition, Translation, Commentary of the “Typikon of the Anastasis”, Codex Hagios Stavros gr. 43 (A.D. 1122)*, [...] [forthcoming].
4. MAMYAN, M., *Armenian Infancy Gospel. Critical Edition*, [...] [forthcoming].
5. MOESSNER, D., *Ancient Greek Narrative Hermeneutics and the Gospels. Reprising and Revising the Interpretation of the Church’s Foundation Narratives*, Grand Rapids, Michigan [forthcoming].
6. NICKLAS, T., *Studien zum Petrus evangelium* (WUNT), Tübingen 2020 [forthcoming].

2020

1. ARCARI, L., *Vedere Dio. Le apocalissi giudaiche e protocristiane (IV sec. a.C. –II sec. d.C.)* (Frecce 291), Rome 2020.
2. GARRICK, V.A., *Manuscripts of the Book of Revelation. New Philology, Paratexts, Reception*, Oxford 2020.

2019

1. BECK, E.J., *Justice and Mercy in the Apocalypse of Peter. A New Translation and Analysis of the Purpose of the Text* (WUNT 427), Tübingen 2019.
2. BREMMER, J.N., *The World of Greek Religion and Mythology. Collected Essays II* (WUNT 433), Tübingen 2019.
3. EASTMAN, D.L., *The Many Deaths of Peter and Paul* (Oxford Early Christian Studies), Oxford 2019.

2018

1. SHOEMAKER, S.J., *The Dormition and Assumption Apocrypha* (Studies on Early Christian Apocrypha 15), Leuven 2018.

Editions

Editions in Preparation

1. BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
2. BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonical Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine* [forthcoming].
3. DORFMANN-LAZAREV, I. (ed.), *Esoteric and Apocryphal Sources in the Development of Christianity and Judaism. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden [forthcoming].
4. DORFMANN-LAZAREV, I. / NICKLAS, T. (eds.), *Sharing Myths, Texts, and Sanctuaries in the South Caucasus. Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages* [forthcoming].
5. SCHRÖTER, J. / NICKLAS, T. / PUIG I TARRÈCH, A. (eds.), *Beyond the Categories. Apocalypses and their Creation of Authorities in late Antique Worlds* (BZNW), Berlin – Boston 2021 [forthcoming].
6. VERHEYDEN, J. / GALADZA, D. (eds.), *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, Leuven 2021 [forthcoming].
7. VILLE, A. DE / GALADZA, D. (eds.), *The ‘Lviv Sobor’ of 1946 and Its Aftermath. Toward Truth and Reconciliation* (Eastern Christian Studies), Leuven [forthcoming].

Forthcoming and Published Editions in 2020

1. BREMMER, J.N. / DOOLE, J.A. / KARMANN, T.R. / NICKLAS, T. / REPSCHINSKI, B. (eds.), *The Protevangelium of James* (Studies on Early Christian Apocrypha 16), Leuven 2020.
2. CALHOUN, R.M. / MOESSNER, D. / NICKLAS, T. (eds.), *The Gospels and Ancient Narrative Literary Criticism. Continuing the Debate on Gospel Genre(s)* (WUNT), Tübingen 2020.
3. DORFMANN-LAZAREV, I. (ed.), *Apocryphal and Esoteric Traditions in the Development of Christian and Jewish Traditions. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden – Boston 2020.
4. EDELMANN-SINGER, B. / NICKLAS, T. / SPITTLER, J.E. / WALT, L. (eds.), *Sceptic and Believer in Ancient Mediterranean Religions* (WUNT), Tübingen 2020.
5. FREY, J. / WALLRAFF, M. (eds.), *Petrusliteratur und Petrusarchäologie. Römische Begegnungen* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom 4), Tübingen 2020.
6. NICKLAS, T. / NIEBUHR, K.-W. / SELEZNEV, M. (eds.), *History and Theology in the Gospel Narratives* (WUNT), Tübingen 2020.
7. NICKLAS, T. / SCHRÖTER, J. (eds.), *Authoritative Writings in Early Judaism and Early Christianity. Their Origin, Collection, and Meaning* (WUNT), Tübingen 2020.
8. SNYDER, J.A. / WEISS, D.H. (eds.), *Scripture and Violence*, London 2020.
9. SNYDER, J.A. / ZAMFIR, K. (eds.), *Reading the Political in Jewish and Christian Texts* (BiTS 38), Leuven 2020.

2019

1. GARRICK, V.A. / KAI, A. / PAUL, S. / MADHAVI, N. (eds.), *Son of God. Divine Sonship in Jewish and Christian Antiquity*, University Park, Pennsylvania 2019.
2. HORNUNG, CH. / MERKT, A. / WECKWERTH, A. (eds.), *Bischöfe zwischen Autarkie und Kollegialität. Variationen eines Spannungsverhältnisses* (QD 301), Freiburg – Basel – Wien 2019.
3. PERKINS, J. / SPITTLER, J.E. (eds.), *The Narrative Self in Early Christianity. Essays in Honor of Judith Perkins* (WGRWSup 15), Williston 2019.
4. SCHRÖTER, J. / NICKLAS, T. / VERHEYDEN, J. / SIMUNOVIC, K. (eds.), *Gospels and Gospel Traditions in the Second Century. Experiments in Reception* (BZNW 235), Berlin – Boston 2019.

Special Editions (Sonderhefte)

Forthcoming and Published Special Editions in 2020

1. Božović, N. / Nicklas, T. / Tatalović, V. (eds.), *The Reception-History of the Book of Jonah* (ASE 37/1), Bologna 2020.
2. Bar-Asher Siegal, M. / Nicklas, T. (eds.), *Women in Biblical and Parabiblical Literatures* (EThL 96), Leuven 2020.

Essays in Edited Volumes

Essays in Preparation

1. Arcari, L., ‘Apocalyptic Literature and Experiences of Contact with the Other-World in Second Temple Judaism and Early Christianity’, in: Nicklas, T. / Schröter, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
2. Berglund, C.J., ‘Discipleship Ideals in the Acts of Philip’, in: Bremmer, J.N. / Nicklas, T. / Spittler, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
3. Bremmer, J.N., ‘Body and Soul in the Pre-Valerian Christian Martyr Acts’, in: Frey, J. / Nägele, M. (eds.), *Der νοῦς bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, Tübingen [forthcoming].
4. Bremmer, J.N., ‘Ioudaismos, Christianismos and the Parting of the Ways. Insider and Outsider Terms and Reflections’, in: Schröter, J. / Edsall, B. / Verheyden, J. (eds.), *Jews and Christians. Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model, [...]* [forthcoming].

5. BREMMER, J.N., ‘Old and New Religion in the Acts of Timothy’, in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
6. BUCHINGER, H., ‘Materielle Repräsentation im liturgischen Vollzug und die Medialität der mittelalterlichen Osterfeier. Ein Versuch zur Typologie materialer Symbolik christlicher Liturgie’, in: ZERFAß, A. (ed.), *Medialität und Materialität "großer Narrative". Religiöse (Re-) Formationen* (Interdisziplinäre Beiträge zu Mittelalter und Früher Neuzeit), Heidelberg [forthcoming].
7. BUKOVEC, P., ‘Auslegung in Abgrenzung. Antijüdische Liturgieallegorese bei Aphrahat dem Persischen Weisen’, in: SIQUANS, A. (ed.), *The Construction of Christian and Jewish Identities in Late Ancient Bible Interpretation*, [...] [forthcoming].
8. BUKOVEC, P., ‘Liturgiesprache(n) im Christlichen Osten’, in: FEULNER, H.-J. (ed.), *Ex oriente lux? Östliche Liturgien und westliche Kultur*, Wien [forthcoming].
9. BUKOVEC, P., ‘Terminus figat. Remarks on a Difficult Phrase in the Eucharistic Prayer of the Traditio Apostolica’, in: HORN, C. / VILLAGOMEZ, C. (eds.), *Scripture(s) and Spirituality in the Christian Orient* (Eastern Mediterranean Texts and Contexts 4), Warwick [forthcoming].
10. D’AURIA, I., ‘Rappresentazioni del diavolo nell’Alethia di Claudio Mario Vittorio’, in: FREUND, S. (ed.), *Das Alte Testament in der Dichtung der Antike, Paraphrase, Exegese, Intertextualität und Figurenzeichnung*, Wuppertal [forthcoming].
11. DORFMANN-LAZAREV, I., ‘The Historian’s Craft and Temporal Bridges in Apocrypha and in Early Christian Art. Para-Biblical Sources in the Light of Marc Bloch’s Œuvre’, in: DORFMANN-LAZAREV, I. (ed.), *Esoteric and Apocryphal Sources in the Development of Christianity and Judaism. Eastern Mediterranean, Near East and Beyond* (TSEC), Leiden [forthcoming].
12. EASTMAN, D.L., ‘Martyrdom between Fiction and Memory’, in: LONGENECKER, B.W. / WILHITE, D.E. (eds.), *Cambridge History of Ancient Christianity*, Cambridge [forthcoming].
13. EASTMAN, D.L., ‘The Constructed Paul and the Rejection of Petrine Primacy’, in: LIEU, J. (ed.), *Bibliotheca Ephemeridum Theologicarum Lovaniensium*, Leuven [forthcoming].
14. EASTMAN, D.L., ‘The Death of Paul’, in: SCHELLENBERG, R.S. / WENDT, H. (eds.), *Handbook to the Historical Paul*, London [forthcoming].
15. EASTMAN, D.L., ‘Undead Apostles and The Development of Cultic Practices’, in: JEFFERSON, L. (ed.), *Death and Rebirth in Late Antiquity. Essays in Honor of Robin M. Jensen*, Lanham, Maryland [forthcoming].
16. GALADZA, D., ‘Autocephaly and the Diptychs’, in: TATARENKO, L. / BLANCHET, M-H. (eds.), *Autocéphalies. l’exercice de l’indépendance dans les Églises slaves orientales* (Xe-XXe siècle), [...] [forthcoming].
17. GALADZA, D., ‘Blessed is he who has come and comes again. Eschatology in Palm Sunday Hymns and Processions of Twelfth-Century Jerusalem’, in: GADOR-WHYTE, S. / MELLAS, A. (eds.), *Hymns, Homilies & Hermeneutics in Byzantium* (Byzantina Australiensia 25), Leiden – Boston [forthcoming].
18. GALADZA, D., ‘Mapping Mystagogies. Holy Week Liturgies in Jerusalem and Constantinople’, in: MITREA, M. (ed.), *Mapping the Sacred in Byzantium. Construction, Experience and Representation!* [...] [forthcoming].

19. GALADZA, D., ‘Prayers Before Prayerbooks. The Patristic Background of Holy Week Prayers in the Euchologion’, in: [...], *XVIII. International Conference on Patristic Studies Oxford* (StPa), Oxford [forthcoming].
20. GARRICK, V.A., ‘Qumranica Aramaica Apocalyptic and the Book of Revelation’, in: DiTOMMASO, L. / GOFF, M. (eds.), *Rethinking Apocalyptic Literature and the Dead Sea Scrolls*, Atlanta 2021 [forthcoming].
21. JANÁK, J. / SOMMER, M., ‘Ancient Egyptian Judgement of the Dead in Visual Memory of Jewish Apocalyptic Literature’, in: HATINA, T. / LUKEŠ, J. (eds.), *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (Studies in Cultural Contexts of the Bible), Leiden – Boston 2021 [forthcoming].
22. KRAUS, T., ‘Being in corpore/carne and extra corpus. Some Interrelations within the Apocalypsis Pauli/Visio Pauli’, in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
23. KRAUS, T., ‘„Heimsuchung des Nero“ – das Martyrium des Paulus und die Akten des Petrus’, in: FREY, J. / SCHRÖTER, J. / WALLRAFF, M. (eds.), *Paulustraditionen in Rom* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom), Tübingen [forthcoming].
24. KRAUS, T., ‘„Körper“, „Fleisch“, „Seele“ und „Geist“ in der Apokalypse des Paulus/Visio Pauli. Was ist der Mensch?’, in: FREY, J. / NÄGELE, M. (eds.), *Der νοῦς bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, Tübingen [forthcoming].
25. KRAUS, T., ‘Thecla and the Acts of Thecla (ActThcl) – searching for Traces in the Manuscript Tradition’, in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
26. MAMYAN, M., ‘Armenian Infancy Gospel. A Living Text’, in: DORFMANN-LAZAREV, I. / NICKLAS, T. (eds.), *Sharing Myths, Texts, and Sanctuaries in the South Caucasus. Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages*, [...] [forthcoming].
27. MAMYAN, M., ‘Jews in the Armenian Gospel of the Infancy’, in: BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonical Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine*, [...] [forthcoming].
28. NICKLAS, T., “‘And I saw another place ...’ (ApcPet 21). The Greek Apocalypse of Peter and its Otherworldly Landscape of Memories”, in: HATINA, T. / LUKEŠ, J. (eds.), *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (Studies in Cultural Contexts of the Bible), Leiden – Boston 2021 [forthcoming].
29. NICKLAS, T., ‘From Historical Apocalypses to Apocalyptic History. Late Antique Historians and Apocalyptic Writings’, in: SCHRÖTER, J. / NICKLAS, T. / PUIG I TARRÈCH, A. (eds.), *Beyond the Categories. Apocalypses and their Creation of Authorities in late Antique Worlds* (BZNW), Berlin – Boston 2021 [forthcoming].
30. NICKLAS, T., ‘Inszenierung „petrinischer“ Theologie in den Acta Petri (Actus Vercellenses)’, in: LIEU, J. (ed.), *Peter in the Early Church. Apostle – Missionary – Church Leader* (BETL), Leuven 2021 [forthcoming].

31. NICKLAS, T., ‘Israel’s Scriptures in Apocryphal Gospels’, in: HENZE, M. / LINCICUM, D. (eds.), *The Old Testament in the New*, Grand Rapids, Michigan 2021 [forthcoming].
32. NICKLAS, T., ‘Jews and Christians? Sketches from Second Century Alexandria’, in: SCHRÖTER, J. / EDSELL, B. / VERHEYDEN, J. (eds.), *Jews and Christians. Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model*, [...] [forthcoming].
33. NICKLAS, T., ‘Martyrdom of Mark’, in: BURKE, T. (ed.), *New Testament Apocrypha. More Noncanonical Scriptures*, Volume 3, Grand Rapids, Michigan [forthcoming].
34. NICKLAS, T., ‘No Covenant in Christian Apocrypha?’, in: HENZE, M. / EBERHART, C. / KRAUS, W. (eds.), *Berit – Diatheke – Testamentum* (WUNT), Tübingen [forthcoming].
35. NICKLAS, T., ‘Positionen jenseits des Kanons. Antagonismen in apokryphen Apostelerzählungen’, in: ALKIER, S. (ed.), *Antagonismen in neutestamentlichen Schriften* (Frankfurter Neues Testament. Studien), Paderborn 2021 [forthcoming].
36. NICKLAS, T., ‘Revelation and the New Testament Canon’, in: KOESTER, C. (ed.), *Oxford Handbook on Revelation*, Oxford [forthcoming].
37. PRICOP, C., ‘Thomas weitererzählt. Rezeption der apokryphen Thomasakten im Synaxarion des Thomas-Festes’, in: BREMMER, J.N. / NICKLAS, T. / SPITTLER, J.E. (eds.), *The Apocryphal Acts of the Apostles in Late Antiquity* (Studies on Early Christian Apocrypha), Leuven [forthcoming].
38. RODENBIKER, K.G., ‘Pseudepigraphy, Exemplarity, and the Dating of James’, in: *Das Baujahr hinter der Fassade. Pseudepigraphen und neuere Lösungsansätze* (WUNT), Tübingen [forthcoming].
39. SHOEMAKER, S.J., ‘A New Arabic Apocryphon from Late Antiquity. The Qur’ān’, in: MORTENSEN, M.B. / DYE, G. / OLIVER, I. / TESEI, T. (eds.), *The Study of Islamic Origins. New Perspectives and Contexts*, Berlin [forthcoming].
40. SHOEMAKER, S.J., ‘Mary between Bible and Qur’ān. Apocrypha, Archaeology, and the Memory of Mary in Late Ancient Palestine’, in: BUCHINGER, H. / MERKT, A. / NICKLAS, T. (eds.), *Extracanonical Traditions and The Holy Land. Texts, Rituals, and Material Culture in Late Antique Palestine*, [...] [forthcoming].
41. SHOEMAKER, S.J., ‘Qur’ān and Canon. The Contours of Scripture at the End of Antiquity’, in: [...] [forthcoming].
42. SHOEMAKER, S.J., ‘Qur’anic Eschatology in its Biblical and Late Ancient Matrix’, in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
43. SNYDER, J.A., ‘The Acts of Christ and Peter in Rome. An Introduction and Translation’, in: BURKE, T. (ed.), *New Testament Apocrypha. More Noncanonical Scriptures*, Volume 3, Grand Rapids, Michigan [forthcoming].
44. SNYDER, J.A., ‘The Canon of the New Testament’, in: GRAY, P. (ed.), *The Cambridge Companion to the New Testament*, Cambridge [forthcoming].
45. SOMMER, M., ‘Between Christian and Egyptian Thinking. The Apokalypse of Zephaniah’, in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Dreams, Visions, Imaginations. Jewish, Christian and Gnostic Views of the World to Come* (BZNW), Berlin – Boston [forthcoming].
46. SOMMER, M., ‘Soviel Zeit muss sein. Zeit in frühjüdischen und antikchristlichen Endzeitdiskursen. 5Esra, AscIs, ApkZeph und die Petrusoffenbarung als

- Herausforderungen der Kategorie Apokalyptik’, in: BERGER, L.M. (ed.), *Leben am Ende der Zeiten*, Berlin 2021 [forthcoming].
47. SOMMER, M., ‘The Hermeneutics of Scriptures in ‘Apocryphal Apocalypses’’, in: HENZE, M. / LINCICUM, D. (eds.), *The Old Testament in the New*, Grand Rapids, Michigan 2021 [forthcoming].
 48. SOMOV, A., ‘Abraham as a Model of Hospitality in the Palaea Historica and Cognate Literature’, in: [...], *Abraham as Ritual Model in Jewish, Christian, and Islamic Contexts*, [...] [forthcoming].
 49. SOMOV, A., ‘The Martyrdom of Daniel and the Three Youths. The Legend about Their Death and Resurrection in Eastern Church Hagiography’, in: [...] [forthcoming].
 50. XENOPHONTOS, D. (O.) OF, ‘Hymnography and Hymnographers at the Monastery of Mar Saba. An Update from the Early 21st Century’, in: VERHEYDEN, J. / GALADZA, D. (eds.), *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, Leuven 2021 [forthcoming].
 51. XENOPHONTOS, D. (O.) OF, ‘The Theotokos in the Holy of Holies. Going beyond Senses’, in: JUGĀNARU, A. / VUKOVIĆ, M. (eds.), *Taste and See that the Lord is Good. Senses and Sense Perception in Late Antiquity and the Middle Ages*, Budapest 2021 [forthcoming].
- ## Forthcoming and Published Essays in 2020
1. ARCAI, L., ‘Monotheistic Discourses in Pseudo-Justin’s De monarchia. The ‘Uniqueness’ of God and the Alexandrian Hegemony’, in: FREY, J. / KRAUS, T.J. / RÜGGEMEIER, J. / SCHLIESER, B. (eds.), *Alexandria – Hub of the Hellenistic World* (WUNT), Tübingen 2020/21 [forthcoming].
 2. ARCAI, L., ‘Psychotropic Elements in Hermas’ First Two Visions (1:1—4; 5:1—6:1). Between experience and culture’, in: HARKINS, A.K. / MAIER, H.O. (eds.), *Experiencing the Shepherd of Hermas. (Ekstasis: Religious Experience from Antiquity to the Medieval Period)*, Berlin 2020 [forthcoming].
 3. BREMMER, J.N., ‘The Apocalypse of Paul’, in: EDWARDS, J.C. (ed.), *Early New Testament Apocrypha* (ALNTS 9), Grand Rapids 2020/21 [forthcoming].
 4. BUKOVEC, P., ‘Anmerkungen zur Filiation der Didache’, in: OERTER, W.B. / VÍTKOVÁ, Z. (eds.), *Coptica, Gnostica und Mandaica. Sprache, Literatur und Kunst als Medien interreligiöser Begegnung(en)*, Berlin 2020 [forthcoming].
 5. BUKOVEC, P., ‘The Armenian Philo on the Feast of Passover’, in: OUTTIER, B. / HORN, C. / LOURIÉ, B. / OSTROVSKY, A. (eds.), *Armenia between Byzantium and the Orient. Celebrating the Memory of Karen Yuzbashyan (1927-2009)* (Texts and Studies in Eastern Christianity 16), Leiden – Boston 2020, 35–59.
 6. DORFMANN-LAZAREV, I., ‘Adam in the Church at Alt’amar (915–921) and in a Pseudepigraphal Homily on Genesis. The Creator’s Companion, a King and a Herald of the Things to Come’, in: BÖTTRICH, C. (ed.), *Von der Historienbibel zur Weltchronik. Studien zur Paleja-Literatur* (Greifswalder Theologische Forschungen 31), Frankfurt 2020 [forthcoming].
 7. DORFMANN-LAZAREV, I., ‘Concerning Four Kings from the Land of “Deep Ravines, Dense Forests and Dark Thickets”’, in: LEPPIN, H. (ed.), *The Good Christian Ruler in the First Millennium. Views from the Mediterranean World and Neighbouring Regions* (Millennium Studien), Berlin – Boston 2020 [forthcoming].

8. DORFMANN-LAZAREV, I., ‘Eve, Melchizedek and the Magi in the Cave of the Nativity According the Armenian Corpus of Homilies Attributed to Epiphanius of Salamis (critical study and annotated texts)’, in: BREMMER, J.N. / DOOLE, J.A. / KARMANN, T.R. / NICKLAS, T. / REPSCHINSKI, B. (eds.), *The Protevangelium of James* (Studies on Early Christian Apocrypha 16), Leuven 2020, 264–311.
9. KERCHOVE, A. VAN DEN, ‘Purifier la lumière. La pratique du jeûne chez les manichéens’, in: FRANCESCHI, S. H. DE; HUREL, D.-O.; TAMBRUN, B. (eds.), *Affamés volontaires. Les monotheismes et le jeûne*, Limoges 2020, 90–117.
10. KRAUS, T., ‘Christianized Texts’, in: SCHRÖTER, J. / JACOBI, C. (eds.), *The Reception of Jesus in The First Three Centuries. Volume Two: From Thomas to Tertullian: Christian Literary Receptions of Jesus in the Second and Third Centuries CE*, London 2020, 387–400.
11. KRAUS, T., ‘Christogram’, in: KEITH, C. (ed.), *The Reception of Jesus in the First Three Centuries. Volume Three: From Celsus to the Catacombs: Visual, Liturgical, and Non-Christian Receptions of Jesus in the Second and Third Centuries CE*, London 2020, 221–234.
12. KRAUS, T., ‘Fayûm Gospel’, in: SCHRÖTER, J. / JACOBI, C. (eds.), *The Reception of Jesus in The First Three Centuries. Volume Two: From Thomas to Tertullian: Christian Literary Receptions of Jesus in the Second and Third Centuries CE*, London 2020, 217–225.
13. KRAUS, T., ‘Petrogram’, in: KEITH, C. (ed.), *The Reception of Jesus in the First Three Centuries. Volume Three: From Celsus to the Catacombs: Visual, Liturgical, and Non-Christian Receptions of Jesus in the Second and Third Centuries CE*, London 2020, 301–306.
14. KRAUS, T., ‘Vergegenwärtigende Erinnerung – was die Petrusakten (AktPetr) überhaupt über „Petrus in Rom“ erkennen lassen’, in: FREY, J. / WALLRAFF, M. (eds.), *Petrusliteratur und Petrusarchäologie. Römische Begegnungen* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom 4), Tübingen 2020, 125–157.
15. MAMYAN, M., ‘The Life of Judas’, in: BURKE, T. / LANDAU, B. (eds.), *New Testament Apocrypha. More Noncanonical Scriptures (Volume 2)*, Grand Rapids, Michigan 2020 [forthcoming].
16. MAMYAN, M., ‘The Protevangelium of James in the Context of the Armenian Infancy Gospel’, in: BREMMER, J.N. / DOOLE, J.A. / KARMANN, T.R. / NICKLAS, T. / REPSCHINSKI, B. (eds.), *The Protevangelium of James* (Studies on Early Christian Apocrypha 16), Leuven 2020 [forthcoming].
17. MIRASHNIKOV, I. / SOMOV, A., ‘A New Look at Enoch and Elijah in the Apocalypse of Elijah’, in: JACOBSEN, A.-C. / USACHEVA, A. (eds.), *Christian Discourse in Late Antiquity. Hermeneutical, Institutional and Textual Perspectives*, Leiden – Boston 2020, 197–224.
18. NICKLAS, T., ‘Antike Petruserzählungen und der erinnerte Petrus in Rom’, in: FREY, J. / WALLRAFF, M. (eds.), *Petrusliteratur und Petrusarchäologie. Römische Begegnungen* (Rom und Protestantismus – Schriften des Melanchthon Zentrums in Rom 4), Tübingen 2020, 159–187.

20. NICKLAS, T., ‘Apocalypse of Peter’, in: SCHRÖTER, J. / JACOBI, C. (eds.), *The Reception of Jesus in The First Three Centuries. Volume Two: From Thomas to Tertullian: Christian Literary Receptions of Jesus in the Second and Third Centuries CE*, London 2020, 331–340.
21. NICKLAS, T., ‘Authority and Canon according to Some Ancient ‘Christian’ Apocalypses. 5 Ezra and the Tiburtine Sibyl’, in: NICKLAS, T. / SCHRÖTER, J. (eds.), *Authoritative Writings in Early Judaism and Early Christianity. Their Origin, Collection, and Meaning* (WUNT), Tübingen 2020 [forthcoming].
22. NICKLAS, T., ‘Barnabas Remembered. Apokryphe Barnabastexte und die Kirche Zyperns’, in: SEEHAUSEN, L. / ENKE, P. / HERZER, J. (ed.), *Religion als Imagination. Phänomene des Menschseins in den Horizonten theologischer Lebensdeutung*, Leipzig 2020, 167–188.
23. NICKLAS, T., ‘Das Bierwunder von Kildare und andere spätantike Transformationen biblischer Wundererzählungen’, in: EISEN, U. / MADER, H. (eds.), *Rede von Gott in Gesellschaft. Multidisziplinäres (Re)Konstruieren antiker Kontexte*, Göttingen 2020 [forthcoming].
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