

FAKULTÄT FÜR KATHOLISCHE THEOLOGIE

Chair of Philosophical Foundations of
Theology

ANALYTIC THEOLOGY



SUMMER SCHOOL

**ADVANCING AND CHALLENGING
CLASSICAL THEISM**

July 27th – August 6th 2017
at Weltenburg Abbey



Universität Regensburg

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Funded by the *John Templeton Foundation*, and in cooperation with the *University of Innsbruck* and the *Munich School of Philosophy*, the University of Regensburg is conducting the research project **Analytic Theology and the Nature of God**.

Within the framework of this project, the Chair of Philosophical Foundations of Theology (Prof. Dr. Dr. Thomas Schärzl-Trendel) is hosting a summer school specifically dedicated to challenges, advancements, and alternatives to classical theism as well as personal theism.

Advancing and Challenging Classical Theism

July 27th – August 6th 2017
Weltenburg Abbey, near Ratisbon

The summer school will be taught by the following instructors:

John Bishop (University of Auckland, New Zealand)

Anna Case-Winters (McCormick Theological Seminar, Chicago, USA)

Ken Perszyk (University of Waikato, New Zealand)

Thomas Schärzl (University of Regensburg, Germany)

In connection with the summer school an **international conference at Fürstenried Castle (Munich)** will discuss the same topic (August 8th – August 11th, 2017), where leading scholars in analytic philosophy of religion and systematic theology will present papers.

The following young researchers will attend the summer school:

Aderonke Ajiboro	<i>Nigeria</i>	The Implications of Freewill in Pantheism as a Reductionist Step to Classical Theism
Martin Blay	<i>Germany</i>	The Rise of Deity – Divine Attributes in an Emergent Universe
Martín Grassi	<i>Argentina</i>	Turning the impassible impossible. Redefining Life for God's sake.
Daniel Imparato	<i>USA</i>	Essence, Powers and Grounding: Reviving Classical Theism
Martin Klinkosch	<i>Germany</i>	Theistic Activism
Damiano Migliorini	<i>Italy</i>	Event – Infnitive Ontology and Trinitarian Metaphysics
Ulrike Nack	<i>Germany</i>	God and Explanations
Jan Levin Propach	<i>Germany</i>	God and Possible Worlds
Andreas Reitingner	<i>Germany</i>	Process God and Divine Action
Georg Sauerwein	<i>Austria</i>	Beauty and Intelligibility of Physics and the Nature of God
Jongseock Shin	<i>USA</i>	Reconceiving the God-World Relationship via a Trinitarian Panentheistic Vision
Dennis Stammer	<i>Germany</i>	Questions of Divine Personhood
Johannes Stoffers SJ	<i>Germany</i>	God as <i>actus purus</i> ? The Question of God's potentiality
Alena Tkatschenko	<i>Germany</i>	Apersonal God in Mysticism
Christopher Tomaszewski	<i>USA</i>	The Simple Truth: Divine Simplicity and God as Truth Itself.
Aysenur Ünügür	<i>Turkey</i>	Avicenna's Account of the Necessary Existent
David Worsley	<i>UK</i>	Divine Ineffability and the Beatific Vision A problem for Classical Theism?