SUMMER SCHOOL
ADVANCING AND CHALLENGING CLASSICAL THEISM

July 27th – August 6th 2017
at Weltenburg Abbey
Funded by the John Templeton Foundation, and in cooperation with the University of Innsbruck and the Munich School of Philosophy, the University of Regensburg is conducting the research project Analytic Theology and the Nature of God. Within the framework of this project, the Chair of Philosophical Foundations of Theology (Prof. Dr. Dr. Thomas Schärtl-Trendel) is hosting a summer school specifically dedicated to challenges, advancements, and alternatives to classical theism as well as personal theism.

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The summer school will be taught by the following instructors:

- **John Bishop** (University of Auckland, New Zealand)
- **Anna Case-Winters** (McCormick Theological Seminar, Chicago, USA)
- **Ken Perszyk** (University of Waikato, New Zealand)
- **Thomas Schärtl** (University of Regensburg, Germany)

In connection with the summer school an international conference at Fürstenried Castle (Munich) will discuss the same topic (August 8th – August 11th, 2017), where leading scholars in analytic philosophy of religion and systematic theology will present papers.

**The following young researchers will attend the summer school:**

- **Aderonke Ajiboro** (Nigeria) The Implications of Freewill in Pantheism as a Reductionist Step to Classical Theism
- **Martin Blay** (Germany) The Rise of Deity – Divine Attributes in an Emergent Universe
- **Martin Grassi** (Argentina) Turning the impassible impossible. Redefining Life for God’s sake.
- **Daniel Imparato** (USA) Essence, Powers and Grounding: Reviving Classical Theism
- **Martin Klinkosch** (Germany) Theistic Activism
- **Damiano Migliorini** (Italy) Event – Infinitive Ontology and Trinitarian Metaphysics
- **Ulrike Nack** (Germany) God and Explanations
- **Jan Levin Propach** (Germany) God and Possible Worlds
- **Andreas Reitinger** (Germany) Process God and Divine Action
- **Georg Sauerwein** (Austria) Beauty and Intelligibility of Physics and the Nature of God
- **Jongseock Shin** (USA) Reconciling the God-World Relationship via a Trinitarian Panentheistic Vision
- **Dennis Stammer** (Germany) Questions of Divine Personhood
- **Johannes Stoffers SJ** (Germany) God as actus purus? The Question of God’s potentiality
- **Alena Tkatschenko** (Germany) Apersonal God in Mysticism
- **Christopher Tomaszewski** (USA) The Simple Truth: Divine Simplicity and God as Truth Itself.
- **Aysenur Ünügür** (Turkey) Avicenna’s Account of the Necessary Existent
- **Julian Worsley** (UK) Divine Ineffability and the Beatific Vision A problem for Classical Theism?